

BUREAU OF STATISTICS AND PLANS

Sagan Plānu Siha Yan Emfotmasion

Government of Guam

P.O. Box 2950 Hagåtña, Guam 96932
Tel: (671) 472-4201/3
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<http://www.bsp.guam.gov>



Eddie Baza Calvo
Governor of Guam

Ray Tenorio
Lieutenant Governor

William M. Castro
Director

JUN 12 2015

The Honorable Judith T. Won Pat, Ed.D
Speaker
I Mina'trentai Tres Na Liheslaturan Guåhan
155 Hesler Street
Hagåtña, Guam 96910

2015 JUN 16 AM 9:38
JTMP

Subject: REPORTING REQUIREMENT PURSUANT TO PUBLIC LAW 29-113

Dear Speaker Won Pat:

Hafa Adai. The Bureau of Statistics and Plans (BSP) submits the enclosed semi-annual Summary Report of Federal/Military Contribution and Economic Impact regarding the impact of federal expenditures on Guam. We also enclose the Fiscal Year 2016 Economic Outlook as contained in the Governor's FY2016 Executive Budget which was compiled with the assistance from Department of Labor, along with a power point presentation dated April 14, 2015 from Mark Calvo, Director, Guam Military Buildup Office, regarding the military realignment update for your information.

Please contact me at 472-4201/3 or Albert Perez, BSP's Chief Economist, should you require information on the Summary Report.

Sincerely,

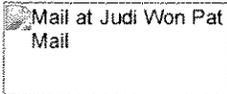
William M. Castro
Director

Enclosures (3)

0546

33-15-0546
Office of the Speaker
Judith T. Won Pat, Ed.D

Date: 06-15-15
Time: 4:58 PM
Received By: [Signature]



Speaker Won Pat <speaker@judiwonpat.com>

Messages and Communications

Speaker Won Pat <speaker@judiwonpat.com>

Tue, Jun 16, 2015 at 9:36 AM

To: Guam Legislature Clerks Office <clerks@guamlegislature.org>

6/16/2015 6/16/2015Guam Community College

Guam Community College Board of Trustees reporting requirement for June 2015 33-15-0548

Forwarded message

From: Bertha M. Guerrero <bertha.guerrero@guamcc.edu>
Date: Mon, Jun 15, 2015 at 10:58 AM
Subject: GCC Board Reporting Requirement - June 2015
To: speaker@judiwonpat.com

To: Office of Speaker Judith T. Won Pat

Hafa Adai,

Attached is the official transmittal relative to the Guam Community College Board of Trustees reporting requirement for June 2015. Please acknowledge receipt.

Si Yu'os Ma'ase ~"Thank You"

~Bertha

Bertha M. Guerrero, Board Secretary

Board of Trustees & Foundation Board of Governors

Guam Community College

Office: 671-735-5638 * Fax: 671-734-1003

P.O. Box 23069; Barrigada, Guam 96921

Email: bertha.guerrero@guamcc.edu

Guam Community College Mission Statement

Guam Community College is a leader in career and technical workforce development, providing the highest quality, student-centered education and job training for Micronesia.

0548

Ufisinan I Etmás Ge'helo'Gi Liheslaturan Guáhan
Office of Speaker Judith T. Won Pat, Ed.D.
Kumiten Idukasion Tinakhele', Kottura, Laibirhan Pupleko siha yan Asunton Famalao'an
155 Hesler Place, Suite 201, Hagatna, Guam 96910
Tel: (671) 472-3586 Fax: (671) 472-3589
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2 attachments

BOT Agenda_June 1 2015.FINAL.pdf 24K

5-1-2015 BOT Minutes_for reporting_.pdf 24K

2015 JUN 16 AM 9:37 STMP

33-15-0548
Office of the Speaker
Judith T. Won Pat, Ed.D

Date: 6/16/2015
Time: 9:36 AM
Received By: [Signature]



P.O. Box 6578 Tamuning, Guam 96931
Telephone: (671) 646-6956 Fax (671) 647-3520

June 15, 2015

Speaker Judith T. Won Pat
Speaker – 33rd Guam Legislature
155 Hessler Place
Hagatna, Guam 96910

2015 JUN 16 AM 9:38
FTMP

Re: Government of Guam Health Insurance Program Reporting Requirements

Hafa Adai Speaker Won Pat:

Enclosed herewith is a hard copy and flash drive containing an electronic version of the following Government of Guam Reports as required and mandated by law:

- (1) May 2015 Enrollment and Premium Payment Data (Public Law No. 32-068)
- (2) May 2015 Claims Data

Please contact me at (671) 482-8557, (671) 300-7162 or email lissa.talavera@takecareasia.com should you have any questions or concerns regarding the enclosed reports.

Sincerely,

RJ Ricarte for:
Lissa Kinsella Talavera
Sr. Sales & Marketing Manager
TakeCare Insurance Company

33-15-0547
Office of the Speaker
Judith T. Won Pat, Ed.D

Date: 06/16/2015
Time: 9:20 AM
Received By: [Signature]

0547